



**Thursday, June 5, 2025**  
**8:00 – 3:45**  
**Bluegrass Yacht & Country Club**  
**550 Johnny Cash Pkwy, Hendersonville, TN 37075**

### **Vendor Invitation and Registration**

**An excellent marketing opportunity.** The Time Out Workshop provides continuing education to Social Workers, Discharge Planners, Case Managers and others serving the elderly and disabled. A popular objective of the one-day workshop is that it offers a low cost means of obtaining needed contact hours.

**Limited number of sponsoring vendors.** The 25 vendor exhibits in this event have always proven to be popular and well visited by the participants.

**Vendor fee.** \$450, plus a \$30 door prize (you bring)

#### **Vendor participation includes:**

- ◆ Prominent exhibit placement in break area (skirted tables provided); *display max. width 6 ft.*
- ◆ Attendee visitation during registration, morning break, lunch and afternoon breaks
- ◆ Introduction of your company with a description of your services/products at opening of workshop
- ◆ Written recognition in workshop workbook
- ◆ Inclusion in promotional slide show during registration, breaks and lunch
- ◆ Recognition with door prize drawing
- ◆ Lunch & attendance for **two reps**, refreshments and invitation to join audience during speaker sessions
- ◆ List of workshop attendees

If interested in participating as a sponsoring vendor in the annual *Time Out Workshop*, please complete and return the attached registration no later **April 18, 2025**.

**Because spaces are limited, they will be filled on a first come, first serve basis.**

Thank you for your consideration. Please direct any questions to our office, **(615) 824-2571** or email **dhentschel@tn-elderlaw.com**. Vendors will be contacted prior to the workshop concerning specific set-up guidelines.



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**Bluegrass Yacht & County Club-Hendersonville**

### Vendor Registration Form

Company name: \_\_\_\_\_

Contact person: \_\_\_\_\_

Contact person's phone: \_\_\_\_\_

Contact person's e-mail: \_\_\_\_\_

Company phone (Included in printed materials): \_\_\_\_\_

Mailing address: \_\_\_\_\_

Company website (included in printed materials): \_\_\_\_\_

Vendor fee: \$450      Payment options:    check ☐      credit card (below) ☐

#### CREDIT CARD PAYMENT:

Name on card: \_\_\_\_\_

Address: \_\_\_\_\_

Card number: \_\_\_\_\_

Card type: \_\_\_\_\_      Expiration date: \_\_\_\_\_      CSV: \_\_\_\_\_

Authorized signature: \_\_\_\_\_      Date: \_\_\_\_\_

**Please return registration with payment by April 18, 2025 to confirm vendor space reservation. Checks should be made payable to Johnson McGinnis Elder Care Law & Estate Planning.**

**NOTE:** For promotional and introduction purposes, please EMAIL your logo and description of your services/products (50 word max) to [dhentschel@tn-elderlaw.com](mailto:dhentschel@tn-elderlaw.com)



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